CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jeffrey Cosman

Office sought or ballot question Coon Rapids City Council District Ward 4

Type of report
- X Candidate report
- ___ Campaign committee report
- ___ Association or corporation report
- ___ Final report

Period of time covered by report:

from 7/23/2020 to 7/27/2020

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ ___

IN-KIND + $ ___

TOTAL AMOUNT RECEIVED = $ Ø

TOTAL CASH-ON-HAND $ 197.80

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	*Purpose*	*Amount*
	TOTAL	Ø

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ___

Date	*Purpose*	*Name and Address of Recipient*	*Expenditure or Contribution Amount*
		TOTAL	Ø

I certify that this is a full and true statement. Jeffrey Cosman (Signature) 07/30/2020 (Date)

Printed Name Jeffrey Cosman Telephone 763-401-0315 Email (if available) cosmanfamily@centurylink.net

Address 3049 - 116th Ave. NW, Coon Rapids, MN 55433

Report

Office

Name

For Office Use Only: