

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jeffrey Cosman

Office sought or ballot question Corn Rapids City Council District Ward 4

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 7/27/2020 to 10/21/2020

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 795.00 TOTAL CASH-ON-HAND \$ 35.03  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 795.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7/29/2020	Supplies	\$ 9.61
7/29/2020	Supplies	17.12
7/29/2020	Pamphlets	224.96
8/14/2020	Bank Service Fee	5.00
<u>SEE ATTACHED SHEET</u>		<b>TOTAL</b> <u>\$ 957.77</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			<u>0</u>

I certify that this is a full and true statement. Jeffrey Cosman 10-21-20  
 Signature Date

Printed Name Jeffrey Cosman Telephone 763-401-0315 Email (if available) cosmanfamily@centurylink.net  
 Address 3049-116th Ave. NW, Corn Rapids, MN 55433

Report  
Office  
Name  
For Office Use Only:

Campaign Financial Report Attachment  
Jeffrey Cosman - City Council Ward 4

Dated: 10/21/2020

Contributions Received:

Richard & Jennifer Fleth 14928 80th Dr. SE Shobomish, WA 98296	\$500.00 8/12/2020 Technology & Legal Assistant
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Disbursements:

8/14/2020	Signs	\$ 498.51
8/17/2020	Supplies	55.68
8/18/2020	Pamphlets	73.73
8/23/2020	Pamphlets	33.09
9/5/2020	Supplies	4.98
9/11/2020	Supplies	22.43
9/15/2020	Bank Service Fee	5.00
9/24/2020	Supplies	2.66
10/15/2020	Bank Service Fee	5.00